

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2015

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0150 | 001147 | BALLINGER | UNITED STATES | 2 A1 | 4 | 09-2015 | 50 | 6 | 0 | 0 | -1 | 5 | 55 |
| 0150 | 001148 | BANGS | UNITED STATES | 2 A1 | 4 | 05-2015 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0150 | 001149 | BIG SPRING DOWNTOWN | UNITED STATES | 2 A1 | 4 | 09-2015 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0150 | 001154 | BRONTE EVENING | UNITED STATES | 2 A1 | 4 | 09-2015 | 19 | 2 | 0 | 0 | -1 | 1 | 20 |
| 0150 | 001157 | COAHOMA | UNITED STATES | 2 A1 | 4 | 08-2015 | 10 | 7 | 0 | 0 | 0 | 7 | 17 |
| 0150 | 001158 | COLEMAN | UNITED STATES | 2 A1 | 4 | 07-2015 | 9 | 1 | 0 | 0 | -2 | -1 | 8 |
| 0150 | 001159 | COLEMAN EVENING | UNITED STATES | 2 A1 | 4 | 08-2013 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0150 | 001160 | COLORADO CITY | UNITED STATES | 2 A1 | 4 | 09-2015 | 34 | 3 | 0 | 0 | -2 | 1 | 35 |
| 0150 | 001164 | ELDORADO | UNITED STATES | 2 A1 | 4 | 06-2015 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0150 | 001165 | GOLDTHWAITE | UNITED STATES | 2 A1 | 4 | 09-2015 | 24 | 5 | 0 | 0 | -1 | 4 | 28 |
| 0150 | 001167 | JUNCTION | UNITED STATES | 2 A1 | 4 | 06-2015 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0150 | 001169 | KINGSLAND | UNITED STATES | 2 A1 | 4 | 09-2015 | 94 | 9 | 1 | 0 | -5 | 5 | 99 |
| 0150 | 001170 | LLANO | UNITED STATES | 2 A1 | 4 | 09-2015 | 57 | 5 | 0 | 0 | -4 | 1 | 58 |
| 0150 | 001173 | MASON | UNITED STATES | 2 A1 | 4 | 09-2015 | 59 | 2 | 0 | 0 | 0 | 2 | 61 |
| 0150 | 001175 | MIDLAND DOWNTOWN | UNITED STATES | 2 A1 | 4 | 09-2015 | 79 | 3 | 0 | 0 | -4 | -1 | 78 |
| 0150 | 001178 | MIDLAND MORNING | UNITED STATES | 2 A1 | 4 | 02-2015 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0150 | 001180 | MIDLAND TALL CITY | UNITED STATES | 2 A1 | 4 | 07-2015 | 12 | 1 | 0 | 0 | 0 | 1 | 13 |
| 0150 | 001181 | MIDLAND WEST SIDE | UNITED STATES | 2 A1 | 4 | 09-2015 | 46 | 8 | 0 | 0 | 0 | 8 | 54 |
| 0150 | 001182 | MILES | UNITED STATES | 2 A1 | 4 | 08-2015 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0150 | 001184 | NORTON | UNITED STATES | 2 A1 | 4 | 06-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0150 | 001188 | REAGAN COUNTY | UNITED STATES | 2 A1 | 4 | 03-2015 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0150 | 001190 | ROWENA | UNITED STATES | 2 A1 | 4 | 07-2014 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0150 | 001191 | SAN ANGELO DOWNTOWN | UNITED STATES | 2 A1 | 4 | 09-2015 | 98 | 8 | 0 | 0 | -11 | -3 | 95 |
| 0150 | 001192 | SAN ANGELO EAST ANGELO | UNITED STATES | 2 A1 | 4 | 09-2015 | 72 | 1 | 0 | 0 | -1 | 0 | 72 |
| 0150 | 001194 | SAN ANGELO NORTH BY NORTHWEST | UNITED STATES | 2 A1 | 4 | 09-2015 | 18 | 5 | 0 | 0 | -1 | 4 | 22 |
| 0150 | 001195 | SAN ANGELO SOUTHSIDE | UNITED STATES | 2 A1 | 4 | 05-2015 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0150 | 001201 | ROBERT LEE SILVER L C | UNITED STATES | 2 A1 | 4 | 09-2015 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 0150 | 001202 | SONORA | UNITED STATES | 2 A1 | 4 | 09-2015 | 58 | 6 | 0 | 0 | -8 | -2 | 56 |
| 0150 | 001204 | STANTON | UNITED STATES | 2 A1 | 4 | 10-2014 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0150 | 001205 | STERLING CITY | UNITED STATES | 2 A1 | 4 | 02-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0150 | 001206 | SWEETWATER | UNITED STATES | 2 A1 | 4 | 09-2015 | 52 | 2 | 0 | 0 | -1 | 1 | 53 |
| 0150 | 001210 | WINTERS | UNITED STATES | 2 A1 | 4 | 06-2015 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0150 | 031849 | BALLINGER BREAKFAST | UNITED STATES | 2 A1 | 4 | 08-2015 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0150 | 031909 | WINGATE | UNITED STATES | 2 A1 | 4 | 08-2015 | 21 | 0 | 0 | 0 | -6 | -6 | 15 |
| 0150 | 032189 | GARDEN CITY | UNITED STATES | 2 A1 | 4 | 08-2013 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0150 | 033071 | BLANKET | UNITED STATES | 2 A1 | 4 | 02-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0150 | 039022 | LAKE BROWNWOOD L C | UNITED STATES | 2 A1 | 4 | 09-2015 | 23 | 3 | 0 | 0 | -4 | -1 | 22 |
| 0150 | 041655 | MERTZON IRION COUNTY | UNITED STATES | 2 A1 | 4 | 08-2015 | 14 | 4 | 0 | 0 | -2 | 2 | 16 |
| 0150 | 042512 | MIDLAND NORTHSIDE | UNITED STATES | 2 A1 | 4 | 05-2015 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0150 | 043451 | MIDLAND SUBURBAN | UNITED STATES | 2 A1 | 4 | 07-2015 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0150 | 052945 | SAN ANGELO CONCHO PEARL | UNITED STATES | 2 A1 | 4 | 09-2015 | 23 | 1 | 0 | 0 | -1 | 0 | 23 |
| 0150 | 104952 | CONCHO COUNTY | UNITED STATES | 2 A1 | 4 | 06-2015 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0150 | 110125 | CONCHO VALLEY LAW ENFORCEMENT | UNITED STATES | 2 A1 | 4 | 07-2015 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0150 | 118249 | SANTA ANNA | UNITED STATES | 2 A1 | 4 | 07-2015 | 14 | 0 | 0 | 0 | -3 | -3 | 11 |
| 0150 | 119252 | SAN ANGELO LADY LIONS | UNITED STATES | 2 A1 | 4 | 07-2015 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 0150 | 124756 | McCulloch County | UNITED STATES | 2 A1 | 4 | 09-2015 | 28 | 0 | 0 | 0 | -4 | -4 | 24 |
| | | GRAND TOTALS | Total Clubs: | 46 | | | 1,247 | 84 | 1 | 0 | 64 | 21 | 1,268 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 2 A1

| Club | Club Name | Date | Status |
|--------|------------------|---------|---------------|
| 124756 | McCulloch County | 08-2015 | Good Standing |